8:00 a.m. - Service of the Word and Sacrament

Order of Service Saint Michael Lutheran Church 3595 Broadway, Fort Myers, Florida 33901

"Printed music licensed under and copyright permission granted from one of the following: CCLI 3029154. OneLicense A716035, LSB Hymn License 100010088 or CPH 10000830, unless noted otherwise."

Pentecost May 28, 2023

Divine Service Setting I

Welcome, Announcements & Greetings

Recognition of Veterans

Prayer for Memorial Day

Song of Remembrance		"Taps"	Dr. Bryan Edgett, trumpe	
Call to	Worship	from Psalm	105:1-2, Romans 5:5 and Rev. 4:8	
Pastor:	The love of God has been poured into our hearts through the Holy Spirit who has been given to us;			
	We dwell in Him and He i			
Dactor	Civa thanks to the Lord an	d call upon Hic name:		

Pastor: Give thanks to the Lord and call upon His name; People: Make known His deeds among the peoples. Pastor: Sing to Him, sing praises to Him,

People: And speak of all His marvelous works. Pastor: Holy, holy, holy is the Lord God Almighty,

People: Who was and is and is to come!

Opening Hymn	"Eternal Father, Strong to Save" (vs. 1-3)	717
Confession & Absolution		151
Kyrie		152
Hymn of Praise	"Love Divine, All Loves Excelling"	700

Colossians 1:9-14 (NIV)

Epistle Reading

For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, 10 so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God, "being strengthened with all power according to his glorious might so that you may have great endurance and patience, ¹² and giving joyful thanks to the Father, who has qualified you to share in the

inheritance of his holy people in the kingdom of light. ¹³ For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, ¹⁴ in whom we have redemption, the forgiveness of sins.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Please stand for the reading of the Gospel.

Lector: The Holy Gospel according to John, the 1st chapter.

People: Glo - ry to You, O Lord.

Holy Gospel

John 1:1-5, 14-18 (NIV)

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ Through him all things were made; without him nothing was made that has been made. ⁴ In him was life, and that life was the light of all mankind. ⁵ The light shines in the darkness, and the darkness has not overcome it. ¹⁴ The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth. ¹⁵ (John testified concerning him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.'") ¹⁶ Out of his fullness we have all received grace in place of grace already given. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.

Lector: This is the Gospel of the Lord.

People: Praise to You, O Christ.

Apostles' Creed

inside back cover of hymnal

Children's Message

Anthem

"It Is Well with My Soul"

arr. by John Ness Beck offered by the choir Betsy Sinke, piano



Pastor Jon Zehnder

It Is Well with Our Soul Series "A Reason for Living"

To watch and listen to last week's sermon online at www.smlcs.org, scroll down to the bottom and click on "Watch the Live Stream."

Sermon Outline:

1.	Socrates said, "The life is a life not worth living."
2.	Solomon's not trying to give us answers; he's trying to raise questions that will make us
3.	The phrase "under the sun" is Solomon's way of saying, "apart from" If that's the case,
٥.	
	then there are three stock answers that people give as their reason for living.
4.	The who would say, "The meaning of life is to make the world a better place,
	to help others, to make a difference in the world."
5.	The says, "You're right; life is meaningless. So, the only way to find any
	meaning is to enjoy the little time that we have here on earth and find meaning in the simple
	pleasures of life."
6.	The says, "The meaning of life is that there is no ultimate meaning.
	So, you have to create your own."
7.	If our worldview is that there is no God, that we're all accidents moving toward annihilation
	and our origin and destiny is meaningless, that's
8.	So, there is life above the sun, and this life is not all there is, and we have an eternal,
	and there is a God who created us and sustains us, and, therefore, there is meaning and a
	reason to live.
9.	John says to anyone who is looking for the answer to the question of life, "Yes, there absolutely
	is a reason for living, but it's not a principle; it's not a theory; it's a the logos
	of life is Jesus."
10.	That's the answer to Solomon's question – everything is because in the
	logos we have purpose, we have a destiny, we have hope, and we have a reason to live.

Offering

A special stewardship note to our guests: The ministries and work of Saint Michael Lutheran Church are supported by the generosity and sacrificial giving of our members and friends as they steward God's gifts. You are our GUEST today. Please do not feel compelled or pressured to make a contribution.

Online contributions and donations can be made by clicking this link: tinyurl.com/SMLGiving You may also mail your offerings to the church office: 3595 Broadway, Ft. Myers, FL 33901

Offertory

Proface

"Spirit of God"

arr. by W.H. Neidlinger offered by Ben Ball

Prayers and The Lord's Prayer

Service of the Sacrament

TTETACE		100
Sanctus ~ Holy,	161	
Agnus Dei		163
Distribution		164
Hymn	"Breathe on Me, Breath of God"	see below

Blessing

Closing Hymn

"God of Grace and God of Glory" (vs. 1 & 4) *850*

160

Postlude

"Love Divine, All Loves Excelling"

arr. by Jason Payne

Breathe on Me, Breath of God

Words by Edwin Hatch, 1878

Tune name: Trentham, by Robert Jackson, 1888



that I may love what Thou dost love, and do_what Thou wouldst do.
un - til with Thee I will one will, to do_and to en - dure.
till all this earth - ly part of me glows with Thy fire di - vine.
but live with Thee the per - fect life of Thine e - ter - ni - ty.