

8:00 a.m. – Service of the Word and Sacrament

**Order of Service**  
**Saint Michael Lutheran Church**  
**3595 Broadway, Fort Myers, Florida 33901**

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**1<sup>st</sup> Sunday after Epiphany**

**January 10, 2021**

**Divine Service Setting III**

**Welcome & Announcements & Greetings**

**Opening Hymn**                      *"Hail, O Source of Every Blessing"*                      **409**

**Confession & Absolution**                      **184**

**Words of Worship**                      (from Psalm 26)

*Pastor:* Justify us, Lord, for we have trusted in You and have not faltered.

**People:** Test me, Lord, and try me, examine my heart | and my mind;

*Pastor:* For we have always been mindful of Your un | failing love;

**People:** And I have lived in reliance on Your faithful | ness to me.

*Pastor:* We will proclaim a | loud Your praise,

**People:** And I will tell of all Your won | derful deeds.

*Pastor:* Lord, You have delivered us and have been merci | ful to us.

**People:** And I will praise You with all my heart, my soul, my mind, my body, | and my strength!

**All:** Glory be to the Father and | to the Son and to the Holy | Spirit: as it was in the be | ginning, is now, and will be forever. | Amen

**Kyrie**                      **186**

**Gloria in Excelsis ~ Glory to God in the Highest**                      **187**

**Salutation & Collect of the Day**                      **189**

**Epistle Reading**                      Romans 8:1-10 (NIV)

Therefore, there is now no condemnation for those who are in Christ Jesus, <sup>2</sup>because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. <sup>3</sup>For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

<sup>5</sup>Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. <sup>6</sup>The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. <sup>7</sup>The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. <sup>8</sup>Those who are in the realm of the flesh cannot please God.

<sup>9</sup>You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. <sup>10</sup>But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

*(Please Stand)*

## Alleluia

People:

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff begins with a common time signature 'C' and contains the melody for the first line of text. The second staff continues the melody for the second line of text. The melody is simple and melodic, using quarter and eighth notes.

Lector: The Holy Gospel according to St. Luke the 24<sup>th</sup> chapter.

People:

Glo - ry to You, O Lord.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with a common time signature 'C'. The melody is simple and melodic, using quarter and eighth notes.

## Holy Gospel

Luke 24:36-45 (NIV)

<sup>36</sup>While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you."

<sup>37</sup>They were startled and frightened, thinking they saw a ghost. <sup>38</sup>He said to them, "Why are you troubled, and why do doubts rise in your minds? <sup>39</sup>Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have."

<sup>40</sup>When he had said this, he showed them his hands and feet. <sup>41</sup>And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate it in their presence.

<sup>44</sup>He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."

<sup>45</sup>Then he opened their minds so they could understand the Scriptures.

Lector: This is the Gospel of the Lord.

People:

Praise to You, O Christ.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with a common time signature 'C'. The melody is simple and melodic, using quarter and eighth notes.

# Apostles' Creed

*Inside back cover of hymnal*

## Children's Message

### Hymn of the Day

*"To Jordan's River Came Our Lord"*

**405**

### Sermon

**God Makes All Things New Series**

*Pastor Jon Zehnder*

#### ***"A New Mind"***

To watch and listen to last week's sermon online at [www.smlcs.org](http://www.smlcs.org), scroll down to the bottom and click on "Watch the Live Stream."

### Sermon Outline:

1. Growth, disciples, are \_\_\_\_\_, not mass produced.
2. No matter how much we grow spiritually, you will always be \_\_\_\_\_.
3. God created you and sent His Son Jesus to cover your sins and redeem you in order to set you free and, as you grow \_\_\_\_\_, you become more "you."
4. The first one is this: I will have to learn to \_\_\_\_\_ my mind.
5. As we begin to monitor our mind, we start to realize to what extent we're allowing the Holy Spirit, who works through God's Word, to flow in our \_\_\_\_\_.
6. Secondly, as we're aware of it, we can also learn to focus and direct our mind; we can begin to tell our mind \_\_\_\_\_ we want it to go.
7. There are certain thoughts that lead us toward \_\_\_\_\_, that bring life, and there are certain thoughts that will lead us away from it.
8. The third thing is that we need to learn to \_\_\_\_\_ our mind.
9. With what can we feed our mind so that it can flourish? That certainly has to do with taking the time to fill our minds with the things of \_\_\_\_\_.
10. There is the Master at work, and we have the opportunity of a lifetime; right now, you have this moment where you're alive, and you can \_\_\_\_\_ in to Him.

## Offering

*A special stewardship note to our guests: The ministries and work of Saint Michael Lutheran Church are supported by the generosity and sacrificial giving of our members and friends as they steward God's gifts. You are our GUEST today. Please do not feel compelled or pressured to make a contribution.*

Online contributions and donations can be made by clicking this link: [tinyurl.com/SMLGiving](http://tinyurl.com/SMLGiving)  
You may also mail your offerings to the church office: 3595 Broadway, Ft. Myers, FL 33901

## Prayers and The Lord's Prayer

### Service of the Sacrament

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<b>Sanctus</b>	<b>195</b>
<b>Agnus Dei ~ Lamb of God</b>	<b>198</b>
<b>Distribution</b>	<b>199</b>
<b>Nunc Dimittis ~ Song of Simeon</b>	<b>199</b>

## Blessing

<b>Closing Hymn</b>	<i>"I Want to Walk as a Child of the Light"</i>	<b>411</b>
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